# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |  |
|--------|-----------------------------------|---|--|
| 1      | NAME OF THE SCHOOL                | FR AGNEL SCH PKT-F BETA-II GR NOIDA G B NAGAR UP                                    |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131345   |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60606   |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | FR AGNEL SCHOOL, POCKET - F BETA - II, GREATER NOIDA, GAUTAM BUDDHA NAGAR, - 201306 |  |
| 5      | PRINCIPAL NAME                    | JEAN PAUL DIAZ  |  |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.Ed  |  |
| 7      | SCHOOL EMAIL ID                   | contact@agnelgreaternoida.org   |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01204516389   |  |

#### B: DOCUMENTS AND INFORMATION:

| SL<br>No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copies_of_Affiliation_Upgradation_Letter_and_Recent_Extension_of_Affiliation.pdf |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE   | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copies_of_Societies_Trust_Company_Registration_Renewal_Certificate.pdf           |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copy_of_No_objection_Certificate.pdf   |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE   | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/CertificateofFrAgnel_School9_ 6-8.pdf  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copy_of_Valid_building_safety.pdf  |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copy_of_Valid_Fire_safety.pdf  |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copy_of_the_DEO_Certificate.pdf  |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Sanitary Certificate.pdf   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                       |
|--------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | http://www.agnelgreaternoida.org/Fees_Structure.aspx                                       |
| 2      | ANNUAL ACADEMIC CALENDER   | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Annual_Academic_Calander.pdf |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/SMC _1pdf                    |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/PTA Members.pdf              |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Last_Three_Year_result.pdf   |

### D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS        |
|--------|-------------|----------------|
| 1      | PRINCIPAL   | JEAN PAUL DIAZ |

10/6/21, 8:59 AM - SARAS

| 2 | TOTAL NO. OF TEACHERS                      | 91   |  |
|---|--|------|--|
|   | PGT  | 15   |  |
|   | TGT  | 24   |  |
|   | PRT  | 40   |  |
| 3 | TEACHERS SECTION RATIO                     | 1.90 |  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 2    |  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2    |  |

# RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 110                        | 107                    | 97.27           | NA      |

# RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 125                        | 116                    | 92.8            | NA      |

# E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |  |
|--------|---|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 32375.67  |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 97 & 44   |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 87  |  |
| 4      | INTERNET FACILITY   | YES   |  |
| 5      | NO. OF GIRLS TOILETS  | 24  |  |
| 6      | NO. OF BOYS TOILETS   | 26  |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Ins_Video.pdf |  |